

The Earth was a star and still a star

Amateur scientist Mr. Harshan in his book, 'Birth of a Star' is of the opinion that the earth was a small star as like other stars in the sky.

The Stars are everywhere in the sky. The more powerful the telescope the number of stars seen more. So he is of the opinion that the generation of Stars is a universal phenomenon. As per the universal concept, the generation of Stars, is with a specific purpose.

According to him, the stars are produced from a homogeneous primordial substance and he assumes that it physically exist only in the interstellar medium. About such 'parent matter', a few of the Western and Eastern thinkers are of the opinion that there exists a parental matter. For example Werner Heisenberg called about this as 'Parent matter'. 'Sadasath', 'Nirgunabrahma', 'Avyaktha' etc. are other words of this virgin substance as per different schools. Our nature is formed from the pure substance. Harshan's new thinking is that the original substance is neutral but there was 'Prajna' (the element of life). So it was not a fully inert matter. In brief the life is inherently universal and the ground of universe was not the lowest form of Being. Usually Western Scientists think that the primordial substance may be the lowest dimension of matter. The reason for this conclusion is ego-centric mind set. If their ego is reduced to zero the inherent 'prajna' of 'Karana Dravya' can be easily understood.

The stars are formed from the luminous points in primordial substance. The primordial cause in forming a luminous point and to grow is that the basic material had no *Anandam*. But this neutral substance is always in browsing motion. Thus the first illumination starts to grow and ultimately this growth will culminate to form a star which is the goal of Being. Ofcourse our mind may oppose this growth. The reason to grow the light (*Thejus*) is that there was no another force to oppose its growth - One without second. We are all immersed in the ocean of oppositions. That is why we deny this free growth theory of the proto-star. Sun and stars are formed to create Supreme Bliss from the neutral impotent state of Being.

The sun is not 'Asat', which it is the highest form of 'Sat.' There is Supreme Bliss in the sun. He has already explained this concept in his previous book 'Entropy and the Sun' and in his website.

During the time of formation of the sun, a lot of waste materials were marginalised and these are the planets, satellites, asteroids, meteors, comets and Oort clouds which are revolving around the sun.

But in the close observation we may conclude that the giant planet Jupiter is not directly derived from the sun because Jupiter is of 1/10th in diameter of the sun, 318 times mass of earth, and 1330 times in volume of Earth. Jupiter's mass is more than twice that of all other planets put together. Jupiter has around 60 satellites of its own. Surprisingly two satellites of Jupiter are bigger than the planet Mercury. For long back the Jupiter could have been a star. In other words the Jupiter may be the fossil of an aborted star.

Harshan emphasis that not only Jupiter but also the Earth was a small star. According to him the earth 'was not a star' but still a dim star. Long back the sun and the earth were situated independently and were not revolving. Later they became twin stars. Twin stars and triple stars are more common than the single stars like the sun. Later the sun dominated over the earth and most of the 'Sat' (essence) of earth were absorbed by the sun. Previously, the earth had a good luminous biosphere (in aggregated form). Later the enlightened portion of the earth was absorbed by the sun. This exploitation by the sun is still on. But he agrees that there is no experimental evidence that the life energy (Sat) is absorbed by the sun from the earth. But he produces many ancient scripts which tells about the sun absorbs the Sat (Havis) of the earth through subtle routs of nature. The meaning of *Ravi* is, one who absorb the *rasa (Sat)*. In his new book he says all other planets except our earth, are aborted and deserted by the sun.

This theory can prove logically by 'Panchabhootha Sidhanda'. According to Panchbhootha Sidhantha, Earth (Pridvi), Water, Air, Space and Fire are derived from a single original substance - Nirguna Brahma. In other words the water, air, sand etc are the split-up of a single material. The division of the primordial substance took place during the formation of the sun.

The sand, rock, water etc on earth were formed during the time, then the earth was a star. But after the intrusion of the sun the divine part of earth was shifted to the sun. Now the earth lost all of her luster and identity and now totally she is an integral part of the sun.

Scientists and philosophers have never connected the relation between the huge inert mass of universe and the enlightened portions (stars of the universe). There are many inert material belts around all stars. The reality is that there was indivisible relation between the luminous sun and the inert Earth.

Harshan does not agree with Hydrogen fusion theory of the sun because he believes that the sun is not 'Asat' - but it is the highest form of 'Sat'. Sat cannot be derived from thermonuclear reactions. Fusion and fission are the Asat processes. This thought is clearly expressed in his book 'Entropy and the sun' and in his website. His theory cannot be popularised because of some observers problems. Especially ego centric - mind set and the mathematical dogma of astrophysicsts.

In his previous book, 'Entropy and the Sun' he had argued that the Sun has a luminous living biosphere. Now he says in his new book millions of years back our earth also had a luminous Shell of biosphere. It obviously implies that our Earth was a small shining star like other stars in our Galaxy.

Web: www.harshanssun.com

K.A. Harshan

**Karippara House
P.O. Chazhur
Thrissur District
Mob : 9846875849
Ph : 0487-2272449.**